

**VILLAGE OF DEPOSIT**  
**AGENDA REGULAR SESSION**  
**May 9, 2023**  
**7:00 p.m.**

**MONTHLY REPORTS:**

- Waive the reading of the April 11<sup>th</sup>, 2023 Regular Session minutes and the April 25<sup>th</sup> Work Session minutes
- Accept for filing the April 11<sup>th</sup> Regular Session minutes and the April 25<sup>th</sup> Work Session minutes
- Accept for filing the monthly Treasurer's Report

**OLD BUSINESS:**

- A. STREET:
- B. WATER:
- C. SEWER :
- D: BUILDINGS:
- E. FIRE DEPARTMENT:
- F: PRESIDENT:
- G: TRUSTEES:
- H: FINANCE:

**NEW BUSINESS:**

- A. STREET
- B. WATER
- C. SEWER
- D. BUIDLINGS
- E. FIRE DEPARTMENT
- F. PRESIDENT:
- G. TRUSTEES
- H. FINANCE:
  - \*Abstract of Audited Vouchers
  - \*Hire Danica Robinson as pool director and life guards
  - \*Close Clerk's office for Federal Holiday Juneteenth
  - \*Mayor's signature on certified payroll
  - \*Are we going to renew our contract with BC Sheriff next year the contract is done in Feb 2025 at \$80,000.

This Public Comment Section is set aside for members of the community who wish to address the board. Speakers will be limited to three minutes and are encouraged to follow the agenda if possible. Personal attacks will not be tolerated and specific personnel matters will be discussed in executive session only. Complaints must be hand written and submitted to the Clerk's office.